

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

REGIONAL AGREEMENT COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

5:00

P.M.

ON

Monday, November 20, 2023

**LOCATION OF
MEETING**

**Whitman-Hanson Regional High School Library
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Knoese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

Regional Agreement Committee Meeting

(Title of board, committee, commission, etc.)

Date

11/16/2023

AGENDA

Pledge of Allegiance

- I. Approval of the September 25, 2023 Meeting Minutes
- II. Review and Discussion of Massachusetts Association of Regional Schools (MARS) Findings

Adjournment

Posted by WHRSD clerk 11/16/2023 at 4:00 PM for Regional Agreement Committee Meeting 11/20/2023